



# **PINE-STRAWBERRY WATER IMPROVEMENT DISTRICT**

## **Board Action Item**

<b>MEETING DATE:</b>	<b>04/28/2022</b>
<b>AGENDA ITEM:</b>	<b>6F</b>
<b>PRESENTER:</b>	<b>Raymond Headings</b>
<b>SUBJECT:</b>	<b>Chairman's Report</b>

### **Board Update:**

#### **External Communication/Town Hall Meeting Updates:**

**In order to have one (1) voice & consistent messaging regarding questions from residents, media, & others; the Board and the entire staff at PSWID has been advised to direct all questions to myself.**

#### **RAGHT:**

**The Annual Summary of Benefits & Coverages for the High Deductible Health Plan (HDHP) was provided to all employees.**

#### **Personnel Advisory Group- Tammy Albright**

**Uniforms will be provided to all field employees. The cost savings from the copier at the field office & the Porta-john rental will subsidize the monthly rental of \$311.04.**

**We were also able to join into a Cooperative Purchasing Agreement which is afforded us through the Strategic Alliance for Volume Expenditures (SAVE).**

#### **SUPPORT SERVICES COMMITTEE-Tom Reski**

#### **WATER ENHANCEMENT COMMITTEE- Larry Bagshaw**

**A meeting was held on 4/11 with the Committee.**

**Discussions were heavily focused on the PSWID water conservation program. Education for residents & visitors was also discussed and ideas brainstormed.**

#### **Engineering:**

**Planning meetings were attended in April. We are getting very close to placing the next projects out to bid.**

#### **Training:**

**The Field staff continues to study & prepare for certifications.**