

## ADVERTISEMENT FOR BIDS

Pine-Strawberry Water Improvement District  
Pine, Arizona

### Whispering Pines Water Line Replacement Project

#### General Notice

Pine-Strawberry Water Improvement District (Owner) is requesting Bids for the construction of the following Project:

#### Whispering Pines Water Line Replacement Project 21-0269

Bids for the construction of the Project will be received at the Pine-Strawberry Water Improvement District Office located at **6306 W. Hardscrabble Mesa Rd., Pine, Arizona 85544, until Thursday, December 15, 2022 at 2:00 p.m.** local time. At that time the Bids received will be **publicly** opened and read.

The Project includes the following Work:

**Laying of 2280 LF of 6" PVC C900 DR-14 water line. Including trenching, bedding, installing parts, and backfill. Existing line is to be cut, plugged, and left in place. Sawcut remove and replace 333 SY of existing pavement.**

Bids are requested for the following Contract: **Whispering Pines Waterline Replacement Project**

The Project has an expected duration of **100** days.

#### Obtaining the Bidding Documents

The Issuing Office for the Bidding Documents is:

**Pine-Strawberry Water Improvement District  
6306 W. Hardscrabble Mesa Rd., Pine, Arizona 85544**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of **8:00 a.m. and 2:30 p.m.**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

**Format: Electronic download of Bidding Documents by request to email [brandon.squire@epsgroupinc.com](mailto:brandon.squire@epsgroupinc.com)**

**Cost: No cost**

#### Pre-bid Conference

A pre-bid conference for the Project will be held on **Friday, November 18, 2022 at 10:00 a.m.** at **Pine-Strawberry Water Improvement District Office 6306 W. Hardscrabble Mesa Rd., Pine, Arizona 85544.** Attendance at the pre-bid conference is encouraged but not required.

#### Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### American Iron and Steel

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract:

De Minimis,  
Minor Components, and  
Pig iron and direct reduced iron.

Davis-Bacon prevailing wages will apply to this Contract.

#### This Advertisement is issued by:

Owner: **Pine-Strawberry Water Improvement District**

By: **Paul Hendricks**

Title: **Program Manager**

Date: **Tuesday, November 8, 2022**

Tuesday, November 15, 2022